

**CHILDREN, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 14th July, 2026

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 14 July 2026 at 2.00 pm

Ask for: **Georgia
Humphreys**
Telephone: **03000 412133**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Membership (13)

Reform UK (8):	Mr T Mole (Chairman), Mr T Mallon (Vice-Chair), Mr J Baker, Mr A Kibble, Mr R Mayall, Mr T L Shonk, Dr G Sturley and Mrs B Porter
Liberal Democrat (1):	Mrs T Dean, MBE
Restore Britain (1):	Mr P Thomas
Green (1):	Mr P Stepto
Conservative (1):	Ms C Russell
Labour (1):	Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 12 May 2026 (Pages 1 - 8)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 9 - 70)
- 7 26/00042 - Proposed Expansion of Oakwood Park Grammar School - To Follow
- 8 26/00043 - Expert at Hands (EaH) and Local Authority (LA) Special Education Needs & Disability (SEND) Transformation Grant (Pages 71 - 90)

- 9 26/00029 - Implementation of the Families First Partnership Programme - To Follow
- 10 18+ Care Leavers Service (Pages 91 - 100)
- 11 Work Programme (Pages 101 - 102)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Monday, 6 July 2026